

# Lakeland Senior High School

Email: lakelandshs@education.wa.edu.au Web: http://www.lakelandshs.wa.edu.au  
106 South Lake Drive, South Lake WA 6164  
Tel: (08) 9412 3100  
ABN: 23 386 403 754



17th July, 2018

Dear Parent/Guardian,

Your child has nominated to represent Lakeland Senior High School in the upcoming Fremantle Dockers School Girls Cup. Your child will be participating in a 15 per side contest against different schools within the surrounding suburbs. Games will be played to a default time of 4:00pm on Monday afternoons, consisting of two 20 minute halves.

The match dates fall as follows:

- 23rd July vs John Curtin College @ Lakeland SHS,
- 30th July vs Fremantle College @ TBA,
- 6th August vs Fremantle College @ Fremantle College,
- 13th August vs Emmanuel Catholic College @ Lakeland SHS,
- 20th August vs John Curtin College @ John Curtin College of Arts,
- 27th August vs Gilmore College @ Lakeland SHS,
- 3rd September vs Santa Maria College @ Santa Maria College.

We want to provide all students with the opportunity to participate and promote the game of AFL amongst our female lower school year groups.

There will be no travel cost to and from games as students will be driven in the School Bus.

As your child is representing Lakeland Senior High School, we encourage them to be on their best behaviour.

If you have any further questions or concerns, please feel free to contact the School on 9412 3100 before or after school hours.

Yours Thankfully,

Keilan Marshall.

Health and Education Teacher.

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## Fremantle Dockers School Girls Cup PERMISSION SLIP

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Date: **23/07/2018 03/09/2018**  
Students to meet at: **Gym**  
Departing School: **15:15**  
Returning to school: **17:00**

Cost: **\$0.00 (To be paid at the Front Office)**  
**Full payment and completed forms must be made by 23/07/2018.**

Venue: **Lakeland Senior High School, 106 S Lake Dr, South Lake WA 6164**

Transport Arrangements: **School Bus Driven by Keilan Marshall**

Supervising Teachers: **Keilan Marshall +61410035294**

Students attending this event are to wear **Full school uniform**

**Students must have good attendance to be eligible to attend excursions. Every effort must be made to ensure all absences from school are explained. Students on Conditional Standing WILL NOT be eligible to attend.**

**NOTE, in addition, the following points should be noted:-**

1. Staff accompanying students on excursions will take all reasonable care while the students are in their charge to protect them from injury and to control and supervise their behaviour and activities.
2. Parents / guardians should be aware that staff members are not responsible for injuries or damage to property which may occur on an excursion where, in all circumstances, staff have not been negligent.
3. Parents are required to inform the organisers well before the scheduled excursion departure / activity of any changes to their child's health and fitness so that appropriate supervision may be arranged where it is considered necessary.
4. Department Insurance does not cover personal accidents through misadventure nor loss or damage of personal belonging.
5. Students who display unacceptable behaviour during the excursion will be returned to the school at the expense of the parents.

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**PAYMENT AND PERMISSION SLIPS HANDED IN BEFORE**  
**23/07/2018**

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## Fremantle Dockers School Girls Cup PERMISSION SLIP

Cost: **\$0.00**

### Excursion / Event Permission

I / We give permission for \_\_\_\_\_ of Year \_\_\_\_\_ to attend  
(Student Name Printed)

Lakeland Senior High School, 106 S Lake Dr, South Lake WA 6164 on 23/07/2018.

It is understood that students must wear **Full school uniform**

### Photo / Video Consent

Photographs &/or video footage may be taken whilst students are on this excursion / educational activity.

By signing the below permission, you hereby give permission for photographs &/or video footage to be used by both Lakeland SHS for promotional &/or marketing purposes.

### Travel Consent

I give permission for my child to be driven to the event by bus/or private vehicle as described above.

Should the need arise, I hereby give permission for my child to travel in the private vehicle of a Department of Education employee.

I, (Please Print Name) \_\_\_\_\_,

- give permission for my child (as noted above) to attend, Fremantle Dockers School Girls Cup
- I also permit for any photo &/or video taken of my child may be used by Lakeland Senior High School for the purpose of marketing and promotions.
- Travel consent is given for transportation as per the parent information provided. I also agree that my child can be transported in a private vehicle operated by a Dept of Education Employee should the need arise.

Signed: \_\_\_\_\_

Emergency Contact Number: \_\_\_\_\_  
(Must be able to be contacted on the day of the excursion)

# Lakeland Senior High School PERSONAL MEDICAL INFORMATION FORM



<b>Student Name:</b>		
<b>Student Contact Number:</b>		
<b>Date of Birth:</b>		
<b>Address:</b>		
<b>Parents Names:</b>	Parent/caregiver 1:	Parent/caregiver 2:
<b>Parent Contact Numbers: (mobile, home and work)</b>	Home:	Home:
	Mobile:	Mobile:
	Work:	Work:

## HEALTH and MEDICAL INFORMATION

In the event of serious medical emergency an ambulance will be called. As indicated on our enrolment forms, parents are expected to meet the cost of an ambulance in an emergency.

Please indicate if the student has ambulance cover:    Yes     No

<b>Family Doctor Details: (Name, phone number)</b>	
<b>Medicare Number:</b>	

## HEALTH CONDITIONS

Is your child subject to fainting, epilepsy, diabetes, bleeding conditions or any other condition that may affect his/her safety whilst in the care of our staff? Yes     No

If so please provide details:

<b>ANAPHYLAXIS</b>	<b>Does your child require an Epi-pen to manage anaphylaxis?</b> Yes ** <input type="checkbox"/> No <input type="checkbox"/> ** If YES, Please ensure your child has his/her Epi-Pen whilst on excursion/camp. <b>Please list the trigger/allergen:</b>		
<b>ALLERGIES Is your child allergic to:-</b>	<input type="checkbox"/> Penicillin	<input type="checkbox"/> Any Other Drug	<input type="checkbox"/> Any Food/s <input type="checkbox"/> Other
<b>Does your child require medication if exposed to any of the above?</b>	Yes* <input type="checkbox"/> No <input type="checkbox"/> * If YES, Please ensure your child has this medication with him/her whilst on this school activity.		
<b>ASTHMA – Does your child have Asthma?</b>	Yes* <input type="checkbox"/> No <input type="checkbox"/> * If YES, Please ensure your child has his/her inhaler and spacer whilst on this school activity.		

## GENERAL HEALTH INFORMATION

<b>Date of last tetanus injection</b>	____ / ____ / ____
<b>Does your child have any ongoing injuries or conditions that may affect their participation in activities?</b>	Yes* <input type="checkbox"/> No <input type="checkbox"/> * Please describe
<b>Is there any other medical, health or personal information staff should be aware of?</b>	Yes* <input type="checkbox"/> No <input type="checkbox"/> * Please describe

## MEDICATION

<b>Is your child presently taking tablets or any other forms of medication</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>If yes please state the name of the medication, dosage and frequency of use</b>	Name of medication: ..... Dosage: ..... Route: ..... Frequency: ..... Expiry Date: ..... Storage: .....
<b>Can your child self-administer the medication?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>

### PERSON TO CONTACT IN CASE OF AN EMERGENCY, INJURY or ILLNESS: (Other than next of kin)

<b>Name:</b>			
<b>Address:</b>			
<b>Contact Numbers:</b>		<b>Relationship to Student</b>	

I agree to inform the organisers before the scheduled excursion departure of any change to my child's health and fitness so that appropriate supervision may be arranged. I acknowledge that, in the event of an incident, the school staff will arrange to present my child for medical assessment as soon as possible.

Signature of Parent/Guardian \_\_\_\_\_ Date: \_\_\_\_\_